

# BURGHFIELD PARISH COUNCIL

## Minutes of the Infrastructure Committee Meeting

**Date:** Thursday 16<sup>th</sup> July 2015 **Time:** 7.00pm

**Place:** Committee room, Burghfield Village Hall

**Present:** Mr P Lawrence Mr D Godwin  
Mr D Godding Miss M Cresser  
Ms A Trueman Mr P Wilkins  
Mr R Hannington Dr R Longton

**Attending:** Clerk to the Parish Council

**Apologies** Mr C Greaves and Mr J Sayer

**1. Declarations of interest on agenda items**

There were not any items on the agenda that necessitated a member to declare an interest.

**2. Consideration of Planning Applications**

There following planning applications were received:

<b>App. No</b>	<b>Location and Proposal</b>
1. <b>15/01747/FUL</b>	<b>Beansheaf Community Centre, Charrington Road, Calcot</b> Car park extension <i>Parish Council</i> <b>No Objection</b>
2. <b>15/01614/HOUSE</b>	<b>Somerton, Reading Road</b> Proposed pitched roof to replace existing flat roof to two storey extension <i>Parish Council</i> <b>No Objection</b>
3. <b>15/01670/HOUSE</b>	<b>8 Bluebell Drive, Burghfield Common</b> Two storey side/rear extension <i>Parish Council</i> <b>No Objection</b>
4. <b>15/01352/ADV</b>	<b>Land North of Pingewood Road South</b> 3 x PVC Banners 5.5m x 1.5m onto fence frame fixed via eyelets and ties <i>Parish Council</i> <b>Objection</b>
5. <b>15/01855/FELEXT</b>	<b>Land at Hunters Hill</b> Section 73. Variation of conditions 2 approved plans and 20 landscaping of approved reference 14/03422/FULEXT. Erection of 26 dwellings (8 1 bed flats, 12 two bed houses and 6 three bed houses) with associated parking and amenity space. <i>Parish Council</i> <b>No Objection</b>

**4. To deal with any other planning related matters**

A decision following the Public Inquiry for the application for Firlands Farm, 14/01730/OUTMAJ has been received, advising the application for 90 houses has been granted.

Additional drawings/amended plans have been forwarded from WBC in relation to the application for a level crossing at Ufton Nerve. Additional comments can be submitted up until the 22<sup>nd</sup> July 2015.

**5. To receive items for information only**

**Conclusion** - The Chairman declared the meeting closed at 19.30pm